#  $\left|/ /\left(\Omega \Omega / /\left|<_{\left.*_{n, *}^{*}\right\rangle}\right\rangle| | \\right\}\right)|\backslash|$ 

## (\{yrugz)

in the center there is in the center there is in the center there is in the center there is in the center there is in the center there is in the center there is

\author{

- silence - <br> root wriggle <br> ghost plant <br> pentatonic <br> baleen <br> buoyancy <br> leather <br> cunt <br> headstone <br> dark branche <br> bull jug <br> humming <br> sneering <br> plastic <br> kinsmoke <br> greendark <br> ass forever
}

voicing(s)

## ( $\because \sim 3$ <br> \{)

we're here together humanimal (Bhanu Kapil)

## of center

\& holding
tenderbodytenderslapbodyslappainslutprivilegemaimedmiss
-edconnectedestrangement
temporal ::::::::: presence

notice<br>notice<br>notice<br>notice<br>notice<br>notice<br>notice<br>notice<br>notice<br>notice<br>notice<br>notice

notice nicotine sutures tensions of endearment notice

notice white sneakers turned unconditional love notice
notice how the beat drops $\&$ you let yrself release notice
notice glittering dapples bottoms a' pucker notice
notice tongue orange zest how i need you need you to notice
notice my hormonal areolas
years of stale breast notice
notice harvest cum fluting notice
notice held tight
do the twist the watusi notice
notice boombox symphony
ppl at the edges notice

## changeling [][][]

The feel of the word Valkyrie leaving my lips
in a vomit stream of stones. Love as action
means constant tension btwn belief
\& emotional capacity. Anyone wants a less
dutiful Penelope \& here at 40
i'm still confused re how to ask or give
fully a problem for the living
gaping $w($ ) ole in my center(s).

## the Chorus

chameleonic twinkgirls \& bimbos

$$
\text { broad daylight } \mathrm{Hi}
$$

-storical schlock like this is this \& that is that \& never shall the twain
converge-man as notgod, gods as not
men men as in not women \&
women can't be w( )ole can't be
fucked up or plain empty wordbreath \&
whatever chromosomes sub
-text \& authorial leanings.

A cantos is a bulb
pleasantly dependable cyclic
in the center there is in the center there is in the center there is in the center there is in the center there is in the center there is in the center there is

hope.<br>Word like<br>a placeholder<br>neither this or that<br>fillable $w$ anything<br>a form<br>a power<br>a name<br>a definition<br>a placement<br>a context<br>a vibe<br>intention<br>a recklessness<br>desires-

( $\mathfrak{K M})$

A self presupposes everything
that ever-
\& thereby repudiates it
-self. The center is
it's hard to witness
another in the fullness of life.

From here you (humananimal) name
it-something like tragedy every fucking time.

From here we (humananimal) stand
all our neediness, avoidance, attach
-ments gathered for
the feeding-breath
on breath, bread of being
synthesis, skip octaves \&
clang clang clang-
caught making eyes, opening
the godbox, counter melody
raw \& dragging
the beat of stupid joy.

> Fair = foul, foul = fair
\& here's another thicker than first (Shakespeare).


We (humananimals) suffer for want of example-<br>such are the limits<br>of a normy kinda love.

There's other visions where ppl
thrive-as in have rice \& something tender
zilch rent \& no cost water
a leaf thru fencehole pressed
to balm. i can almost see me my loves \& lovers
blooming
smashing the menagerie.
only [1] [] ©

## sh am e

is a person's center analogous to THE center
idk
idk
idk
idfk
idk
y
pass through needle's e e wease of camel-all things possible y a future / a none a queer belief sys -tem beyond legible state stan -dards embrace the key hole daddy i dare ‘ya am i enuf?
idk meet you there
idk meet you there
idk see you there
idfk am i a survivor
idk is it possible for heart + conviction to $=$

Such are the limits of relationship theory the need to feel non
-disposable pattern recognition spewed amidst chaos partitioned center(s) deranged planet set loose w abandon
flaying itself
to greet selves
mirrorside in a conflagration of warp
-ed love, the suffering
omni but it's not the

$$
\begin{gathered}
\text { - silence - } \\
\text { wriggle } \\
\text { leather } \\
\text { baleen } \\
\text { dark branche } \\
\text { labia } \\
\text { testes } \\
\text { blood vessels } \\
\text { hues of } \\
\text { buoyant } \\
\text { syncopation } \\
\text { mudclay } \\
\text { feline gestures } \\
\text { kinsmoke } \\
\text { in blissed out dark } \\
\text { Can you hear the } \\
\text { Can you hear the } \\
\text { Can you hear the } \\
\text { Can you hear the } \\
\text { Can you hear the } \\
\text { Can you hear the } \\
\text { Can you hear the }
\end{gathered}
$$

On the via dolorosa of love \& fuckery one carries the relative / ubiquitous cross. The stomach works overtime, digesting. Skin, stretched to breaking, soaks up touch, fluid, long nights minus SUN. A person seeks connection, the center that is just beyond reach imagination angstriddle tears.

Here i am—vellum. Poet in \& amongst all thems. A fortune in tableau, romping paths thru tanglebranch \& gothwood, torching the fields btwn unconditional love $\&$ the essentiality of suffering. Thank you animals, human \& non-, yr tympanic footfalls of pleasurepain. We blaze them together, communication contra inarticulables, the boon being an edging from despair to weird connection(s).

Graciously i open, gaping, breath like excrement (Noah Ross), this stuff of living. i need a snuff version of the block lest laces go limp \& trip me down, my all-knowing nervous system cocky yet low on juice.
(\{GOq)

A femme steps out, writes themself thru walking, exchanges gestures, buys the flowers, takes to lo(u)nging (Nicole Brossard), the SUN receding shards of soot, girt w smogbeams, colorations of the industrial sort (Virginia Woolf).
i am a fleeting. Don't i want belonging? Don't i want a new language w which to say RELATION? THE CENTER? Such is the vacuum brim w being, the tongues lust speaks among the dwelling (Alive \& Dead)—ancestors, memories, boneborn love cold as glass on the botanicun. Warmth is ppl-learning colour to rupture colour, clocking melody counter melody in prep for

## Morning glory <br> blisswake <br> vine body dendron \& wisteria <br> out the window <br> out the window <br> edge buildingside <br> edge buildingside <br> a <br> a <br> 1 <br> 1 <br> e <br> e <br> n <br> n <br> c <br> c <br> e <br> e <br> i <br> i <br> n <br> n <br> g

 <br> g}> goldfinch \& warblers
> in branches
> POLYVOCAL
> ( $\}\}$ \})
> only world
> \& the center is kept away
> because you just can't rea-

